# TOWN OF WAYLAND - TOWN CLERK'S OFFICE NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law www.mass.gov/ago/openmeeting PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: School Committee

FILED BY: Diane Marobella

DATE OF MEETING: December 14, 2020

TIME OF MEETING: 5:00 pm

PLACE OF MEETING: Wayland Town Building

<u>NOTE:</u> Notices and agendas are to be posted at least 48 hours in advance of the meetings <u>excluding</u> Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

\*In compliance with the revised Open Meeting Law requirements, we will live stream the meeting via Zoom as well as WayCAM. The Zoom meeting can be entered using the following link:

https://zoom.us/j/95666650799?pwd=UXZqemNNbUZ5S2dFSld1WlRjR0JNZz09PW: 743831

The meeting may be viewed live on the WayCam Government Channel. Public Comment will be received either through Zoom\*\* or by phone at 508-358-6814 for this meeting. The phone number will be active during the public comment portion of the meeting. Thank you in advance for your patience; we intend to address all calls that come in during the Public Comment period.

In addition to being live streamed, WayCam will record the meeting and this recording will be made available to the public as soon after the meeting as is practicable. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings.

\*\*To make a public comment via Zoom, perform a virtual "hand raise". The meeting moderator will contact you via a chat message to acknowledge your request and will inform the chair of your request to comment. Instructions for performing a virtual "hand raise" can be found at <a href="https://support.zoom.us/hc/en-us/articles/205566129-Raising-your-hand-In-a-webinar">https://support.zoom.us/hc/en-us/articles/205566129-Raising-your-hand-In-a-webinar</a>

# **AGENDA**

5:00 pm	1.	a. Update on Process and Search Committee
5:10 pm	2.	Comments and Written Statements from the Public*
5:30 pm	3.	Presentation of the FY22 Superintendent's Recommended Budget
6:30 pm	4.	Financial Matters

- a. Review and Discussion of Q1 Financial Summary
- b. Review of Capital Requests and Five Year Capital Plan

## 6:45 pm 5. Superintendent Update

a. Hybrid Mode Update

#### 6. COVID-19 Response

6:50 pm

7:30 pm

- Discussion and Review of Planning for Remainder of School Year Including Additional Kindergarten In-Person Days, All-In Model, Reallocated Resources, Financial Implications and Possible Vote
- b. Update on Winter Sports
  - c. Surveillance Testing Program Update and Possible Vote to Approve Fee
  - d. Health Data Collection Letter
  - e. Special Education Update
  - f. Ongoing Review Groups: Remote and Hybrid Learning Progress Committee and COVID Learning and Safety Committee
  - g. Transportation Update
  - h. Ventilation Update
  - i. Next Steps

8:00 pm

#### 7. Administrative/Procedural Matters

a. Discussion of Upcoming Meeting Schedule

- 8:05 pm
- 8. Matters Not Reasonably Anticipated by the Chair

8:10 pm

## 9. Executive Session

- a. Discussion regarding Strategy related to Collective Bargaining with Custodial Union, pursuant to M.G.L. c.30A, §21(a)(3)
- b. Discussion regarding Strategy related to Collective Bargaining with WESA, pursuant to M.G.L. c.30A, §21(a)(3)
- c. Approval of Executive Session Minutes, pursuant to M.G.L. c.30A, §22: November 18, 2020 and December 2, 2020

# 8:30 pm 10. Adjournment

<sup>&</sup>quot;The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."